

Serial No. 20535  
**APPLICATION FOR PERMIT**

**ASSIGNED**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **JUN 25 1962**

Returned to applicant for correction.....

Corrected application filed.....

**JUN 25 1962** under 20531

Map filed.....

The applicant **H. F. DANGBERG LAND AND LIVESTOCK COMPANY**

of **Minden**, County of **Douglas**,

State of **Nevada**, hereby make(s) application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is **Underground source**

Name of stream, lake or other source.

**Artesian Well No. 5**

2. The amount of water applied for is **0.03** second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for **Stockwater and domestic**

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered) **4000 cattle, 3500 lambs**

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the **SE<sup>1</sup>/4 NW<sup>1</sup>/4 section 20,**

**T. 13 N., R. 20 E., M. D. B. & M., from which the south  $\frac{1}{4}$  corner section.**  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

**30° T. 13 N., R. 20 E., M. D. B. & M., bears S. 30° 47' 39" W. 9896.54 feet.**  
it should be stated. & **NE<sup>1</sup>/4 SW<sup>1</sup>/4**

6. Place of use **SW<sup>1</sup>/4 section 20, T. 13 N., R. 20 E., M. D. B. & M.**

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about **January 1st** and end about **December 31st** of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Well, pipelines and troughs.**

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$1000.00
10. Estimated time required to construct works Completed.
11. Remarks This artesian well was drilled about 1912 and has been in continuous use since. It is not intended to give up any vested rights by making this application.

Applicant H.F. Dangberg Land & Livestock Co.

By s/ Graham Sanford  
Secy.

Compared mis/hs ns/hs

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, or sufficient water to water 4000 cattle and 3500 lambs.

Actual construction work shall begin on or before September 2, 1964

Proof of commencement of work shall be filed before October 2, 1964

Work must be prosecuted with reasonable diligence and be completed on or before September 2, 1965

Proof of completion of work shall be filed before October 2, 1965

Application of water to beneficial use shall be made on or before September 2, 1966

Proof of the application of water to beneficial use shall be filed on or before October 2, 1966

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed Oct. 2, 1964

Completion of work filed Oct. 2, 1964

Proof of beneficial use filed Feb. 22, 1967

Cultural map filed

Certificate No. 6253 Issued April 7, 1967

Recorded 4-14-67 Bk 49 Page 34

Douglas County Recorder

218 (Rev.)

WITNESS MY HAND AND SEAL this 2nd day

of March 1964

ELMO J. DeRIGGCO

State Engineer

By

Assistant State Engineer